



**Application/Page 2**

\_\_\_\_\_  
Applicant's Name

Parent's Address: \_\_\_\_\_  
(or Guardian's) Street

\_\_\_\_\_  
City State Zip Code

Names and Ages of Siblings: \_\_\_\_\_

\_\_\_\_\_

Type of Disability: \_\_\_\_\_

Description of Disability: \_\_\_\_\_

\_\_\_\_\_

**CAREER OBJECTIVES**

I am currently in my senior year of high school. \_\_\_\_\_ Yes \_\_\_\_\_ No

I have applied to the following academic institutions (**Please list schools and city/state in order of your preference**):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have been accepted by the following academic institution(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have chosen to attend \_\_\_\_\_

I would like to obtain a degree in the field of

\_\_\_\_\_  
\_\_\_\_\_

I would like to pursue a career in

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GO TO NEXT PAGE**

**Application/Page 3**

\_\_\_\_\_  
Applicant's Name

**NOTE:** If you have applied to more than three institutions, please list the additional schools, along with their estimated costs as outlined on page 7 of this application, on a separate piece of paper.

Please notify Coles Marketing Communications at (317) 571-0051 immediately upon receiving notification from any of your schools.

**APPLICATION ESSAYS**

1. In 200 words or less, describe your goals after graduation.

**GO TO NEXT PAGE**

**APPLICATION ESSAYS**

2. In 200 words or less, describe why you feel you are a good candidate for this scholarship.

**GO TO NEXT PAGE**

**EDUCATIONAL HISTORY**

List all schools (preschool, elementary and secondary) which you have attended.

<u>Name of School</u>	<u>City/State</u>	<u>Dates</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

If you use assistive learning devices or other special services, please list them. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACTIVITIES AND HONORS**

Please list any special honors, awards, recognition, etc., received for your academic work.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Application/Page 6**

\_\_\_\_\_  
Applicant's Name

Please list any non-academic awards, honors or special recognition you have received and any extracurricular activities in which you have participated.

---

---

---

---

Please describe your activities and interests which are not related to school (religious or civic activities, hobbies, personal interests, etc.)

---

---

---

---

---

---

---

**EMPLOYMENT HISTORY**

Please list employment (full and part time) up to and including the present, beginning with the most recent position.

Employer

Type of Work

Dates

---

---

---

---

---

---

---

---

**GO TO NEXT PAGE**

**Application/Page 7**

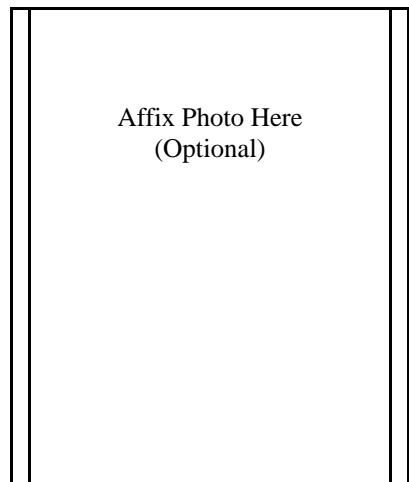
\_\_\_\_\_  
Applicant's Name

**ESTIMATED SCHOOL COSTS** *(Not for release)*

	First Choice School	Second Choice School	Third Choice School
Tuition	\$ _____	\$ _____	\$ _____
Room and Board	\$ _____	\$ _____	\$ _____
Other School Costs (estimated)	\$ _____	\$ _____	\$ _____
TOTAL (estimated)	\$ _____	\$ _____	\$ _____

**POSSIBLE SOURCES OF FUNDING** *(Not for release)*

Family Support	\$ _____
Student's Contribution	\$ _____
Employment at School	\$ _____
Other Scholarships	\$ _____
Federal or State Grant	\$ _____
Federal or State Loan	\$ _____
TOTAL (estimated)	\$ _____



Applicant's High School: \_\_\_\_\_

High School Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

Applicant's G.P.A.: \_\_\_\_\_ G.P.A. Scale: \_\_\_\_\_ Class Rank: \_\_\_\_\_ out of \_\_\_\_\_ students

Name of School Superintendent: \_\_\_\_\_

Name of School System: \_\_\_\_\_

Superintendent's Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

**GO TO NEXT PAGE**

\_\_\_\_\_  
Applicant's Name

**TO BE COMPLETED BY APPLICANT AND PARENT/GUARDIAN**

We understand that the receipt of any award money is contingent upon the applicant's full-time attendance in 2010 - 2011 at a university, college, junior college or vocational school. We certify that, to the best of our knowledge and belief, all information contained in this application is true and accurate. We agree to the release of appropriate information to the media.

\_\_\_\_\_  
Signature: Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature: Parent/Guardian

\_\_\_\_\_  
Date

**TO BE COMPLETED BY DIRECTOR OF SPECIAL EDUCATION**

I certify that the above applicant is currently a special education student in the \_\_\_\_\_  
\_\_\_\_\_ SPECIAL EDUCATION PLANNING DISTRICT and is a  
member of his/her high school senior class.

\_\_\_\_\_  
Signature: Director of Special Education

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name: Director of Special Education

(\_\_\_\_\_)\_\_\_\_\_  
Telephone Number

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**MAIL BEFORE MIDNIGHT MARCH 19, 2010 TO:**

**WILLIAM M. EVANS SCHOLARSHIP**  
c/o Coles Marketing Communications  
3950 Priority Way, Suite 106  
Indianapolis, IN 46240